



YOUR FLOOR PLAN FOR SUCCESS

190 Benigno Blvd.
Bellmawr, NJ 08031
(856) 931-0012

NEW ACCOUNT / CREDIT APPLICATION
ATTN: A/R Clerk@ Fax #(856) 931-8870

IMPORTANT INSTRUCTIONS:

- 1) Complete both pages of application entirely. Provide as much information as possible.
2) Review the Release and Guarantee Section.
3) Sign and Date the application.
4) Return application to the branch from which you will purchase.

APPLICANT'S INFORMATION

Name of Company: Phone #: Fax#:
Address: City: State: Zip:
Owner or Officer's Name: Home Phone #:
Home Address: City: State: Zip:
Social Security #: Date of Birth: Drivers License #:

Type of Business: Years in Business:

DBA: Individual Partnership Corporation

Bank Name: City: State: Zip: Phone: ( )

Checking Acct. No. Savings Acct. No. Other:

Are You Sales and/or Use Tax Exempt?
Yes (If yes, enclose exempt form)
No

BUSINESS CREDIT REFERENCES

List A Minimum of Three

Company Name
Address, City, State, Zip

Table with 4 columns: Reference #, Phone #, Fax #, Account #. Rows 1, 2, 3.

RELEASE

I hereby authorize the disclosure of any and all credit and/or financial information and documentation required by MP Contract Flooring, LLC from those entities set forth above. A facsimile (fax) transmission of a signed copy of this Release shall constitute delivery of the original executed document.

X SIGNATURE DATE

(PLEASE READ AND SIGN THE REVERSE SIDE OF THIS APPLICATION)

# NEW ACCOUNT / CREDIT APPLICATION

## ORDERING INFORMATION

The following additional information is necessary in order to protect your account and allow us to fully service our valued customers. If you have other information that you would like to provide us, we would appreciate it.

Do you use a purchase order? \_\_\_\_\_ Accounts Payable / Billing contact person? \_\_\_\_\_

Who will be ordering the merchandise?  
\_\_\_\_\_

Who will be authorized to sign for and pick up the merchandise?  
\_\_\_\_\_

Approximately how much business will you be doing in a month?  
\_\_\_\_\_

## GUARANTEE

In consideration of your having agreed, at my request, to furnish goods and materials to \_\_\_\_\_, of \_\_\_\_\_, I, the undersigned, am a principal/shareholder/partner/officer/sole proprietor (circle one) (hereinafter referred to as "Entity") and do hereby personally and unconditionally guaranty payment of such sum or sums of money as may be at any time hereafter become due to you from the Entity. In addition to guarantying to MP Contract Flooring, LLC the amounts due, I personally and unconditionally guaranty interest at 18% per annum after 30 days from invoice date on past due amounts, and MP Contract Flooring, LLC attorney's fees and costs incurred resulting from the collection of any sums due and owing.

The undersigned expressly agrees that this Guarantee will remain in full force and effect notwithstanding any extension, forbearance or waiver of rights by MP Contract Flooring, LLC or by any release, discharge, or substitution of collateral.

The undersigned acknowledges that: (a) the Lender would not have extended credit and other financial accommodations if the undersigned did not personally guaranty said indebtedness; (b) the undersigned will benefit as a result of MP Contract Flooring, LLC extending credit to the undersigned; (c) the benefit that the undersigned received and will receive by virtue of said extension of credit constitutes good and adequate consideration for this Guarantee; and (d) I am an authorized agent of the applicant, and have full authority to execute this credit application. In addition, I am aware and it is my intention to unconditionally and personally guarantee the indebtedness of the applicant. I am signing this application as an authorized agent and personal guarantor.

The undersigned hereby agrees that this Guarantee shall be construed according to the laws of the State of New Jersey. This Guarantee shall inure to the benefit of and be enforceable by MP Contract Flooring, LLC and its successors and assigns and shall be enforceable against and binding upon the undersigned.

I have reviewed, understand, and agree to be bound by the statements set forth above.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Guarantor

\_\_\_\_\_  
Date

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**FOR OFFICE USE ONLY:**

Date Application Rec'd: \_\_\_\_\_

Credit Line Approved: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Initials: \_\_\_\_\_